

**KIRKWOOD URBAN FORESTRY COMMISSION**

**MEETING MINUTES**

**City of Kirkwood**

**139 S. Kirkwood Road**

**Kirkwood, MO 63122**

**July 26, 2022**

**PRESENT:** Ned Golterman, Mike Hankins, David Slane, Mariah Harris, Renee Werner, Nancy Luetzow – Council Liaison, Cory Meyer – Urban Forester, David Weidler – Staff Liaison

**ABSENT:** Tanner Craft, Chris Molitor

**GUESTS: n/a**

1. Call To Order: The meeting was called to order at 7:04 p.m. by **Mike Hankins**.
2. Secretary Report: Motion was made by **Renee Werner** and seconded by **Ned Golterman** to approve minutes as submitted. Minutes from the June 28, 2022 meeting of the Commission was approved unanimously.
3. Tree Removal Requests: None
4. Urban Forester Report: Extreme rainfall has not caused much debris due to low winds but also tree pruning efforts. Current pruning is on schedule. Approximately 442 ash trees remain for assessment and eventual removal. The assessment will identify those for immediate removal (infestation) and those in outer years (4-5 year schedule). The Urban Forest Management Plan has been updated and will be distributed to the commission for review.
5. Activity Reports
   1. Junior Treekeepers Program: The final session was completed on July 12th with approximately 50 children in attendance. Overall, it was a success with positive feedback. Planning for next year will resume in January 2023.
   2. Education and Outreach: The Utility Insert Information was discussed.
   3. Award and Grant Submittals:
      1. Tree city, USA. Recertification (Growth award if applicable) Due 12/31/22
      2. MDC- Missouri Arbor Award of Excellence: Due 12/01/22
      3. KUFC Advocate Award – Due 3/31/2023
   4. KUFC Annual Report: Due 1/31/2023
   5. Event Participation: Greentree Festival is September 16-18, 2022. Tanner will send out booth sign-up.
6. Old Business:None
7. New BusinessT-shirts

**NEXT MEETING:** August 30, 2022 at 7:00 p.m.

**ADJOURN:** Motion to adjourn 7:50 p.m. made by **Ned Golterman** and seconded by **Renee Werner**

Mike Hankins, Chair\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_